

CONDENSED AGENDA

REGULAR MEETING OF CITY COUNCIL

MONDAY, NOVEMBER 1, 2004, AT 6:00 P.M.

1. **Approval of Minutes** of the regular meeting held on October 18, 2004.

PUBLIC ACKNOWLEDGEMENTS

REPORTS OF COMMITTEES AND CITY MANAGER

ADMINISTRATIVE REPORT NO. 19-2004

Section A - Community Services

A1) Enchanted Forest Alternate Access (File No. LS 290-1 x 4206-FO-19)

- RECOMMENDATION:**
- 1) that City Council approve entering into an agreement with Her Majesty the Queen in Right of Canada, that would permit the City of Saskatoon access to Agriculture Canada lands adjacent to the Saskatoon Forestry Farm Park & Zoo for the purpose of providing an alternate access route to the Forestry Farm Zoo for the duration of the Enchanted Forest Light Display, from November 20, 2004 to January 10, 2005; and
 - 2) that the City Solicitor be requested to review and prepare the appropriate agreement and that the Mayor and City Clerk be authorized to execute the agreement on behalf of the City of Saskatoon under the Corporate Seal.

A2) Land-Use Applications Received by the Community Services Department

**For the Period Between October 12, 2004 to October 22, 2004
(For Information Only)
(File No. CK. 4000-5)**

RECOMMENDATION: that the information be received.

The following applications have been received and are being processed:

Condominium

- Application No. 15/04: 618 Spadina Crescent West
Applicant: Larson Surveys for Santa Barbara Investments
Legal Description: Lots 3 & 4, Block 50, Plan F6162
Current Zoning: RM2
Neighbourhood: King George
Date Received: October 15, 2004

Section B - Corporate Services

**B1) SREDA – Business Incentives
Year 2004 Tax Abatements
(File No. 1965-1)**

RECOMMENDATION: that City Council approve the tax incentive rebates as determined by SREDA.

**B2) Property Realized Reserve Withdrawal
(File No. 1815-3)**

RECOMMENDATION: that \$399,955.01 be withdrawn from the Property Realized Reserve to fund miscellaneous land development/sales costs incurred during the period October 1, 2003, to September 30, 2004.

**B3) Purchase of High Volume Copier
Capital Project #0855
(File No. CK. 1005-1)**

RECOMMENDATION: that the proposal submitted by Xerox Canada Limited for the supply of a DocuTech/Nuvera 120 Copier/Printer at a total capital cost of \$206,100.60 including G.S.T. and P.S.T. be accepted (final acceptance is subject to successful on-site equipment testing).

**B4) Exempt Staff Association
2004 Agreement
(File No. 4670-3)**

RECOMMENDATION: 1) that City Council approve the revised agreement; and,
2) that His Worship the Mayor and the City Clerk be authorized to execute the revised agreement on behalf of the City of Saskatoon, under the Corporate Seal.

**B5) eServices Enhancement
Capital Project #1989
(File No. 1100-1)**

RECOMMENDATION: 1) that the proposal submitted by Concept Interactive for the supply and implementation of a new Internet Portal for the City of Saskatoon, at an estimated cost of \$395,000, be accepted; and,
2) that the additional funding of \$250,000 be allocated to Project #1989 from the CIS Development Reserve.

**B6) Tax Arrears Agreement – Equity Capital One Corporation
(File No. 1920-1)**

RECOMMENDATION: that City Council authorize His Worship the Mayor and the City Clerk to sign an agreement between Equity Capital One Corporation and the City of Saskatoon regarding payment of the tax rolls for three Autotec Properties.

Section C - Fire and Protective Services

C1) Demolition - 105 Rossmo Road
(File No. 530-2)

RECOMMENDATION: that the information be received.

Section D - Infrastructure Services

D1) Exchange of Land with the University of Saskatchewan
College Drive/Circle Drive Interchange
Capital Project 2002
(File No. 6005-39)

RECOMMENDATION:

- 1) that Infrastructure Services be authorized to proceed with the revised exchange of land required for the College Drive and Circle Drive Interchange with the University of Saskatchewan, as amended by the University of Saskatchewan Board of Governors; and
- 2) that the City Solicitor be instructed to prepare the necessary agreement for the exchange of land.

D2) School Signing Revisions
(File No. 6280-3)

RECOMMENDATION: that the proposed school signing revisions, as set out in the following report, be approved.

D3) Enquiry – Councillor T. Alm (October 4, 2004)
Pedestrian Overpass – Railway tracks – Central Avenue
(File No. CK. 6150-04)

RECOMMENDATION: that the information be received.

D4) Enquiry – Councillor G. Penner (June 7, 2004)
Pedestrian / Bicycle Path – 14th Street between

**Cumberland Avenue and Preston Avenue
(File No. 6150-1)**

RECOMMENDATION: that the information be received.

D5) Communications to Council

**From: Beatrice Wilson
505-508 Main Street
Date: April 14, 1996
Subject: Submitting concerns regarding new buses
and the condition of the 500 block of Main Street
between Eastlake and Broadway Avenues
(File No. CK. 150-1)**

RECOMMENDATION: that the information be received.

D6) Communications to Council

**From: Ray Morton
119 Broadbent Avenue
Date: July 9, 1997
Subject: Broadbent Avenue Request for Street Repair
File No. 6315-1**

RECOMMENDATION: that the information be received.

**D7) Enquiry - Councillor E. Hnatyshyn (March 22, 2004)
Residential Parking Program
(File No. 6120-3)**

RECOMMENDATION: that the information be received.

**D8) Enquiry – Councillor B. Dubois (June 7, 2004)
Traffic Volumes – Phases II and III Preston Crossing
(File No. 6320-1)**

RECOMMENDATION: that the information be received.

**D) D9) Speed Limit Revisions – Traffic Bylaw 7200
(File No. 6000-11)**

- RECOMMENDATION:** 1) that the City Solicitor be instructed to amend Bylaw 7200 – The Traffic Bylaw as follows:
- a) that the speed limit on 108th Street between Preston Avenue and the west intersection of Circle Drive be changed from 60 km/h to 50 km/h;
 - b) that 115th Street between McOrmond Drive and the east City limit be removed from the 60 km/h section of Schedule 4;
 - c) that the speed limit on 8th Street between Boychuk Drive and the East City Limit be changed from 70 km/h to 60 km/h; and,
 - d) that the existing 80 km/h speed limit boundary on Circle Drive be changed from 200 metres north of 11th Street to 250 metres to promote slower traffic across the CP railway crossings.

Section E - Utility Services

- E1) Enquiry – Councillor T. Paulsen (September 17, 2004)
Collection of Plastic Bottles for Recycling
AND
Enquiry – Councillor T. Alm (September 20, 2004)
Recycling Projects
(File No. CK. 7830-5)**
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RECOMMENDATION: that the information be received.

- E2) Interim Early Morning Bus Service
(File No. 7300-1)**
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RECOMMENDATION: that the direction of Council issue

Section F - City Manager

**F1) Economic Increases
City Manager and Senior Administration
(File No. 4670-3)**

RECOMMENDATION: that the City Manager and Senior Administration receive economic increases of 2.17% in each of the next three years, and any further increase that might accrue as a result of indexing provisions.

**F2) Replacement - General Manager, Utility Services
(File No. CC. 4510-1)**

RECOMMENDATION: that the information be received.

**F3) South Downtown Marketing Strategy
(File No. CC. 4130-2)**

RECOMMENDATION: 1) that Mr. Penner of Tap Communications be heard; and,
2) that City Council approve the marketing strategy and name for the South Downtown redevelopment project as developed by Tap Communications.

REPORT NO. 16-2004 OF THE PLANNING AND OPERATIONS COMMITTEE

**1. Riversdale – West Central Business Development Study
(File No. CK. 4125-1)**

RECOMMENDATION: that the information be received.

**2. Amendment to Discretionary Use Approval
Limited Liquor License for Truffles Bistro
(File No. CK. 4355-95)**

RECOMMENDATION: that the conditions of the discretionary use approval, granted on May 12, 2003, permitting Lot 21, Block 424, Plan 61S10302 (2917 Early Drive) to be used as a restaurant be amended to allow a limited liquor license for the restaurant, subject to the following:

- 1) that the type of liquor sold be limited to wine and beer;
- 2) that liquor is sold only with meals between the hours of 5:00 p.m. and 10:00 p.m.; and
- 3) that a letter of agreement to the above conditions be signed by the owner.

3. Neighbourhood Design Options Study Project
(File No. CK. 4110-1)

RECOMMENDATION:

- 1) that the information be received and outstanding files CK. 4132-2 and CK. 4131-1 be closed;
- 2) that the Community Services Department, in consultation with other Departments and community stakeholders, be directed to develop a “Development Objectives Matrix” based on defined Sustainable Growth Principles to assist with the assessment of the intentions and outcomes of neighbourhood development activities;
- 3) that 2005 Capital Budget Project No. 1724 be recommended for approval, to complement approved Capital Projects No. 2004 (Roadway Design Standards) and No. 2005 (Comprehensive Technical Specifications Review), to facilitate codification of new neighbourhood design standards in 2005; and
- 4) that the Study be forwarded to the Land Bank Committee for their information and consideration.

4. National Aboriginal Achievement Awards
(File No. CK. 1870-1)

- RECOMMENDATION:**
- 1) that a contribution of \$15,000 be made from the Community Grant Reserve to host the National Aboriginal Achievement Awards in Saskatoon on March 31, 2005; and
 - 2) that the source of funding be the unexpended funds in the Community Grant Reserve.

**5. Briarwood Subdivision – Phase 2 Belmont Crescent
Request to Exchange Land
(File No. CK. 4300-2)**

- RECOMMENDATION:**
- 1) that City Council approve the exchange of certain Municipal Reserve land for land owned by Boychuk Investments Ltd., as follows:
 - a) removal of the existing Municipal Reserve designation from approximately 0.1911 hectares of land, being part of MR4, Plan No. 96-S-13326 as shown as MR4A on Drawing A (see Attachment 1 of the October 18, 2004 report of the General Manager, Community Services Department);
 - b) application of the Municipal Reserve designation MR5 to approximately 0.1911 hectares of land, being part of Registered Plan No. 96-S-13326, as shown on Drawing B (see Attachment 2 of the October 18, 2004 report of the General Manager, Community Services Department);
 - 2) that the City Solicitor be instructed to take all steps required to complete the exchange of Municipal Reserve;
 - 3) that Boychuk Investments Ltd. be responsible for all costs associated with the exchange of land.

**6. Five Year Land Development Program
(File No. CK. 4110-1)**

RECOMMENDATION: that the Five Year Land Development Program 2005 – 2009 be received as information.

REPORT NO. 12-2004 OF THE ADMINISTRATION AND FINANCE COMMITTEE

1. Business License Section 5-Year Forecast (2005-2009)
(File No. CK. 300-1)

RECOMMENDATION:

- 1) that a transfer of \$50,000 be approved from the 2004 Business License Program revenues to the 2005 Capital Budget Project No. 2032, Commercial Space Data Development; and
- 2) that this report be forwarded to the Capital Budget Committee and the Operating Budget Committee for information.

2. Banking Services
(File No. CK. 1660-1)

RECOMMENDATION: that the Royal Bank of Canada be awarded the contract to supply banking services to the City of Saskatoon.

3. City Treasurer's Report on Investments – August 2004
(File No. CK. 1790-3)

RECOMMENDATION: that the information be received.

4. Property Tax Deferral Programs for Seniors
(File No. CK. 1920-1)

RECOMMENDATION: that the Provincial Government be invited to undertake a tax deferral program for seniors within the Province, similar to what is available in British Columbia.

REPORT NO. 10-2004 OF THE AUDIT COMMITTEE

**1. Audit Report on Comptroller's Office and Governance Information
(File No. CK. 1600-8)**

RECOMMENDATION: that the information be received.

**2. External Audit – Deloitte & Touche
Request for Additional Funding
(File No. CK. 1610-9)**

RECOMMENDATION: that the request from Deloitte & Touche, for an additional \$2,000 for the 2004 Contract for external audit services be approved, to cover the unplanned changes required by the CICA regulations, as described in the attached submission from Deloitte & Touche.

**3. Corporate Audit Plan – Risk-based Audit Priorities & Risk Profiles
(File No. CK. 225-13)**

RECOMMENDATION: that City Council approve the Audit Plan for Year I of the new audit contract with Robert Prosser & Associates Inc.

REPORT NO. 17-2004 OF THE EXECUTIVE COMMITTEE

**1. Incentive Application
GC Teleservices Canada Corporation
(File Nos. 3500-1 and 1965-1)**

RECOMMENDATION: 1) that the application from GC Teleservices Canada Corporation for a five-year tax abatement on the incremental taxes on the expansion of an accounts receivable management centre at 2610 Koyl Avenue be approved as follows:

50% in Year 1
40% in Year 2
30% in Year 3
20% in Year 4
10% in Year 5; and

- 2) that the City Solicitor be instructed to bring forward the appropriate bylaw and agreement.

**2. Request for Financial Contribution
International Vaccine Centre
(File No. CK. 1870-1)**

- RECOMMENDATION:**
- 1) that Council approve in principle a five-year annual contribution of \$50,000 to the International Vaccine Centre being planned around the Vaccine and Infectious Disease Organization (VIDO) on the U of S Campus; and
 - 2) that the matter be referred to the Budget Committee for review during the 2005 Operating Budget process.

HEARINGS (7:00 P.M.)

- a) **Application to Amend Contract Zoning Agreement
Lot 2, Block 911, Plan 79S43600
227 Pinehouse Drive – Lawson Heights Suburban Centre Neighbourhood
Applicant: Duane Cressman
Proposed Bylaw No. 8360
(File No. CK. 4351-1)**
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The purpose of this hearing is to consider proposed Bylaw No. 8360, a copy of which is attached. Attached is a copy of a report of the General Manager, Community Services Department dated September 13, 2004 recommending that City Council approve the proposal to amend the Contract Zoning Agreement for Lot 2, Block 911, Plan 79S43600 (227 Pinehouse Drive).

Attached is a copy of a report of the Municipal Planning Commission dated September 24, 2004 advising that the Commission is in support of the above-noted recommendation.

Also attached is a copy of the notice that appeared in the local press under dates of October 9, 2004 and October 16, 2004.

MATTERS REQUIRING PUBLIC NOTICE

COMMUNICATIONS TO COUNCIL

A. REQUESTS TO SPEAK TO COUNCIL

- 1) **Roman Bittman, A/CEO and
Peter Jensen, Director of Corporate Development
National Aboriginal Achievement Foundation, dated September 28 and October 26**

Requesting permission for Mr. Bittman to address Council with respect to obtaining funding for the 12th Annual National Aboriginal Achievement Awards to be held at the Saskatoon Centennial Auditorium on March 31, 2005. (File No. CK. 1870-1)

RECOMMENDATION: that Roman Bittman be heard.

- 2) **Hilary F. LaBrash, President
SFGCA, dated October 8**

Requesting permission to address Council on the issue of upgrades needed to Les Kerr Park. (File No. CK. 4205-1)

RECOMMENDATION: that Hilary F. LaBrash be heard.

- 3) **Dr. Mohamed Murabit, undated**

Requesting permission to address Council with respect to the property located at 105 Rossmo Road. (File No. CK. 530-2)

RECOMMENDATION: that Clause C1, Administrative Report No. 19-2004 be brought forward and considered and that Dr. Mohamed Murabit be heard.

4) **Judy Koutecky, Administrative Assistant**
Mendel Art Gallery, dated October 19

Requesting permission for Derek Kindrachuk, Kindrachuk Agrey Architecture, Jocelyne Kost, President of the Board and Terry Graff, Director and CEO of the Mendel Art Gallery to address Council with an update on the Gallery's facility development. (File No. CK. 620-1)

RECOMMENDATION: that Derek Kindrachuk, Jocelyne Kost and Terry Graff be heard.

5) **Phyllis Lodoen, Executive Director**
Riversdale Business Improvement District, dated October 27

Requesting permission for Mr. Randy Pshebylo, President of the Riversdale Business Improvement District, to address Council with respect to the Riversdale West-Central Business Development Strategy. (File No. CK. 4125-1)

RECOMMENDATION: that Clause 1, Report No. 16-2004 of the Planning and Operations Committee be brought forward and considered and that Randy Pshebylo be heard.

6) **Louise Jones, Project Coordinator**
Road Map 2020, dated October 25

Requesting permission to address Council with respect to Road Map 2020. (File No. CK. 1870)

RECOMMENDATION: that Louise Jones be heard.

7) **Bob Dybvig**
Saskatoon Twin Charities Inc., dated October 26

Requesting permission to address Council on behalf of Cobba & The Bingo Associations of Saskatoon regarding the Smoking Bylaw. (File No. CK. 185-3)

RECOMMENDATION: that Bob Dybvig be heard.

8) **Tammy Knuttila, Administrator**
The Rural Municipality of Corman Park, dated October 27

Requesting permission for Reeve Ed Hobday to address Council with respect to the Akzo Nobel annexation proposal. (File No. CK. 4060-1)

RECOMMENDATION: that Reeve Ed Hobday be heard.

9) **Sarah Chamney, dated October 27**

Requesting permission to address Council with respect to the proposed ban on Pit Bulls. (File No. CK. 152-4-2)

RECOMMENDATION: that Sarah Chamney be heard.

10) **Andrea Donaldson, dated October 27**

Requesting permission to address Council with respect to the proposed banning of Pit Bulls. (File No. CK. 152-4-2)

RECOMMENDATION: that Andrea Donaldson be heard.

11) **Rebecca Patterson, dated October 27**

Requesting permission to address Council with respect to the proposed banning of Pit Bulls. (File No. CK. 152-4-2)

RECOMMENDATION: that Rebecca Patterson be heard.

AA. **ITEMS WHICH REQUIRE THE DIRECTION OF CITY COUNCIL**

1) **Penny Guest and Bill Tarasoff, dated October 13**

Expressing displeasure in the Field House being closed for a business expo resulting in a loss of regular programs. (File No. CK. 150-1)

2) **Noreen Cote, dated October 14**

Expressing displeasure in the Field House being closed for a business expo resulting in a loss of regular programs. (File No. CK. 150-1)

RECOMMENDATION: that the information be received.

3) **Brad Wall, Leader of the Official Opposition
Saskatchewan Party MLA for Swift Current, dated October 6**

Providing City Council with a copy of *The Promise of Saskatchewan: A New Vision for Saskatchewan's Economy*. (File No. CK. 3500-1)

RECOMMENDATION: that the information be received.

4) **Randy Pshebylo, President
Riversdale Business Improvement District, dated October 14**

Providing feedback from attendance by His Worship the Mayor and Councillors Birkmaier and Hnatyshyn at the 50th Annual International Downtown Association conference held in Vancouver, BC, October 2004. (File No. CK. 150-1)

RECOMMENDATION: that the information be received.

5) **Ray Sladek, dated October 14**

Expressing concerns with respect to the Silverwood Industrial Development. (File No. 4125-1)

RECOMMENDATION: that the information be received.

6) **Professor Alan Manson
University of Saskatchewan, dated October 18**

Submitting comments with respect to the construction on Preston Avenue and College Drive. (File No. CK. 6000-1)

RECOMMENDATION: that the information be received.

7) **Steve Fish, dated October 18**

Requesting that there be a no crossing barricade for pedestrian traffic at the Cumberland Avenue/College Drive intersection. (File No. CK. 6150-1)

RECOMMENDATION: that the matter be referred to the Administration for consideration.

8) **Gail Mount, dated October 18**

Expressing concerns with respect to snow removal in the City. (File No. CK. 6290-1)

RECOMMENDATION: that the information be received.

9) **Garry Roth, President
Woodstock Hydro, dated October 19**

Submitting comments on a “pay as you go” electricity system currently being used by Woodstock Hydro in Ontario. (File No. CK. 2000-1)

RECOMMENDATION: that the matter be referred to the Administration for consideration.

10) **Susan Lamb, Chief Executive Officer
Meewasin Valley Authority, dated October 18**

Submitting comments on the sustainability in the South Downtown and asking that the City suggest proponents identify any planned environmental innovation in their proposals for the South Downtown. (File No. CK. 4130-2)

RECOMMENDATION: that the matter be referred to the Administration.

11) **Laura Keil, October 19**

Submitting comments on the transit system and the University of Saskatchewan. (File No. CK. 7300-1)

RECOMMENDATION: that the matter be referred to the Saskatoon Transit Strategic Plan Study.

12) **Honourable Eric Cline, Minister**
The Saskatchewan Liquor and Gaming Authority, dated October 18

Advising Council that the report provided to him regarding neighbourhood concerns in the Sutherland area have been forwarded to Ms. Sandra Morgan, President and CEO of Saskatchewan Liquor and Gaming Authority for her consideration. (File No. CK. 185-9)

RECOMMENDATION: that the information be received.

13) **Doreen Learmonth, dated October 18**

Submitting comments with respect to bylaw enforcement of animal control in the City. (File No. CK. 151-15)

RECOMMENDATION: that the information be received.

14) **Audrey Trombley, Concerned Rural School Trustees Committee Chair and**
Wally Lorenz, West Central Municipal Government Committee – Education
Subcommittee, dated October 8

Submitting information with respect to the Concerned Rural School Trustees Committee. (File No. CK. 150-1)

RECOMMENDATION: that the information be received.

15) **Wally Dyck, President**
Saskatchewan Youth Heritage Fair Association Inc., dated October 19

Submitting a request for sponsorship for transit and meals for the Historica National Fair to be held from July 11 to 18, 2005 at the Field House. (File No. CK. 1870-1)

RECOMMENDATION: that the matter be referred to the Administration for a report regarding eligibility for funding.

16) **Honourable Len Taylor**
Minister of Government Relations, dated October 13

Acknowledging receipt of the proposed amendments provided to him with respect to *The Cities Act* and the Saskatoon Airport Authority. (File No. CK. 1965-1)

RECOMMENDATION: that the information be received.

17) **Heather Hallam, dated October 21**

Expressing concerns with respect to transit problems. (File No. CK. 7300-1)

RECOMMENDATION: that the information be received.

18) **Christy Barlund, dated October 22**

Requesting that the areas surrounding Furdale and the Regional Psychiatric Centre be designated as off-leash areas for pets. (File No. CK. 151-15)

19) **Colleen Duncan, dated October 22**

Requesting that the areas surrounding Furdale and the Regional Psychiatric Centre be designated as off-leash areas for pets. (File No. CK. 151-15)

RECOMMENDATION: that the matter be referred to the Advisory Committee on Animal Control.

20) **Kim Wudrick, dated October 25**

Asking why the parking located directly in front of the Centennial Auditorium is not City owned. (File No. CK. 6120-1)

RECOMMENDATION: that the matter be referred to the Administration to respond to the writer.

21) Robert D. Sider, dated October 21

Advising of a decision of the Assessment Appeals Committee of the Saskatchewan Municipal Board and requesting a refund of taxes paid. (File No. CK. 1930-1)

RECOMMENDATION: that the matter be referred to the Administration for a report.

**22) Honourable Len Taylor
Minister of Government Relations, dated October 19**

Providing Council provincial decisions pertaining to both percentages of value and property classes for the 2005 revaluation and to local property tax tools. (File No. CK. 1615-1)

RECOMMENDATION: that the information be received.

23) M. Francis, dated October 25

Expressing concerns with respect to a possible banning of Pit Bulls in the City. (File No. CK. 152-4-2)

24) Venessa Grenier, dated October 26

Expressing concerns with respect to a possible banning of Pit Bulls in the City. (File No. CK. 152-4-2)

25) Dani Gibson, dated October 25

Expressing concerns with respect to a possible banning of Pit Bulls in the City. (File No. CK. 152-4-2)

26) Patricia Isherwood, dated October 26

Expressing concerns with respect to a possible banning of Pit Bulls in the City. (File No. CK. 152-4-2)

27) Joanne Hodges, dated October 26

Expressing concerns with respect to a possible banning of Pit Bulls in the City. (File No. CK. 152-4-2)

28) Jodi Becquet, dated October 26

Expressing concerns with respect to a possible banning of Pit Bulls in the City. (File No. CK. 152-4-2)

RECOMMENDATION: that the information be received.

29) Rick Yakimishyn, dated October 26

Submitting comments on the Northernleague of Pro Baseball. (File No. CK. 150-1)

RECOMMENDATION: that the information be received.

30) Christina Breker, dated October 26

Submitting comments with respect to banning pesticides and herbicides on private property. (File No. CK. 4200-7)

RECOMMENDATION: that the information be received.

31) Albert Chatsis, dated October 25

Submitting a copy of a letter sent to Jill Beck, Planning and Access Transit Manager expressing concerns with respect to the Access Transit services. (File No. CK. 7305-1)

RECOMMENDATION: that the information be received.

32) **Ken Hay, dated October 26**

Submitting comments with respect to the Neil Stonechild enquiry. (File No. CK. 150-1)

RECOMMENDATION: that the information be received.

33) **Joanne Sproule, Secretary**
Saskatoon Development Appeals Board, dated October 13

Submitting notice of Development Appeal Board hearing from property located at 4 Kindrachuk Crescent. (File No. CK. 4352-1)

RECOMMENDATION: that the information be received.

B. ITEMS WHICH HAVE BEEN REFERRED FOR APPROPRIATE ACTION

1) **David Williams, October 20**

Submitting a requesting for snow removal on the MVA Trail. (File No. CK. 150-1) **(Referred to the Administration.)**

2) **Charles Hedlin, Secretary**
For the Sierras of Erindale Board, October 15

Expressing concerns with respect to the location of a recycling depot. (File No. CK. 7830-5) **(Referred to the Administration.)**

3) **Jake Giesbrecht, undated**

Submitting a suggestion that Idylwyld Drive North be widened to help alleviate some of the traffic and noise problems. (File No. CK 150-1) **(Referred to the Administration to respond to the writer.)**

4) **Christina Breker, October 24**

Submitting a suggestion that the City pools change from chlorine pools to salt water pools. (File No. CK. 613-1) **(Referred to the Administration to respond to the writer.)**

RECOMMENDATION: that the information be received.

C. PROCLAMATIONS

**1) Carole-Ann Wilson-Hough, Bethel Guardian
Job's Daughters Bethel #16, dated October 18**

Requesting that Council proclaim the week of November 1 to 7, 2004 as Job's Daughters Week in Saskatoon. (File No. CK. 205-5)

**2) Lisa Sands, Person to Person Coordinator
Heart and Stroke Foundation of Saskatchewan, dated October 26**

Requesting that Council proclaim the month of February 2005 as Heart and Stroke Month in Saskatoon. (File No. CK. 205-5)

- RECOMMENDATION:**
- 1) that City Council approve all proclamations as set out in Section C; and
 - 2) that the City Clerk be authorized to sign the proclamations on behalf of City Council.

MATTERS OF PARTICULAR INTEREST

QUESTION AND ANSWER PERIOD

UNFINISHED BUSINESS

ENQUIRIES

MOTIONS

GIVING NOTICE

INTRODUCTION AND CONSIDERATION OF BYLAWS

Bylaw No. 8360 - The Zoning Amendment Bylaw, 2004 (No. 34)