



## PUBLIC AGENDA

### SASKATOON ACCESSIBILITY ADVISORY COMMITTEE

FRIDAY, NOVEMBER 14, 2014, 12:00 (NOON)

COMMITTEE ROOM "A", SECOND FLOOR, CITY HALL

Mr. R. East, Chair  
Mr. J.D. McNabb, Vice-Chair  
Ms. J. Dawson  
Ms. J. Dean  
Ms. G. Kozlow  
Ms. O. Nicholson  
Councillor M. Loewen  
Councillor T. Davis  
Director of Community Development L. Lacroix  
Director of Facilities and Fleet Management T. Halstead

**1. CALL TO ORDER**

**2. CONFIRMATION OF AGENDA**

**3. ADOPTION OF MINUTES**

3.1 Minutes of regular meeting of the Saskatoon Accessibility Advisory Committee held on October 10, 2014.

**4. UNFINISHED BUSINESS**

**5. COMMUNICATIONS** (*requiring the direction of the Committee*)

**6. REPORTS FROM ADMINISTRATION**

6.1 **Report of Access Transit Manager (File No. CK. 225-70)**  
*Verbal Update – D. Campbell, Access Transit Supervisor*

**Recommendation**

That the information be received.

## **7. MATTERS FOR FOLLOW UP**

### **7.1 Matters for follow up as of October 31, 2014 (File No. CK. 225-70)**

Attached is a copy of the Committee's follow-up list for review.

#### **Recommendation**

1. That the Saskatoon Accessibility Advisory Committee issue direction with respect to any follow up items; and
2. That the information be received.

## **8. COMMITTEE MEETING SCHEDULE**

### **8.1 2015 Meeting schedule for the Saskatoon Accessibility Advisory Committee (File No. CK. 225-70)**

The Saskatoon Accessibility Advisory Committee meets on the second Friday of each month at 12:00 (noon), with the exception of July, August, and December. The following dates are being proposed for 2015:

- January 9
- February 13
- March 13
- April 10
- May 8
- June 12
- September 11
- October 9
- November 13

#### **Recommendation**

That the meeting dates for the Saskatoon Accessibility Advisory Committee for 2015 be approved.

## **9. STATEMENT OF EXPENDITURES**

### **9.1 As of October 31, 2014 (File No. CK. 175-9)**

#### **Recommendation**

That the information be received.

## **10. ADJOURNMENT**



		<p>its information.          Sep 14/12 – Rec'd update from P. Bracken, IS</p>	<p>Sep/12 – Memo sent to GM, IS requesting short summary fact sheet on the snow removal program and bylaw enforcement related to snow removal.          Nov/12 – IS will be asked to provide update on bylaw enforcement at a future meeting.          Jan/13 – general updates given to Committee.          Jan/13 – Detailed report expected before budget deliberations.          (May/13 – Sidewalk Clearing Bylaw discussed at June 2013 meeting.)          Oct/13 – Reports forthcoming – city-wide &amp; sidewalk clearing – to be distributed to Committee once public.          Jan/14 - ongoing          Mar/14 – requested update from Administration          May/14 – J. Patel provided update          Sept 12/14 – Committee Assistant to verify with the Administration if an update is to be provided for the Fall 2014. Committee Assistant will report back to the Committee on this matter.          Oct 10/14 – E. Quail (Rdway Manager, Public Works) &amp; A. Gardiner (Dir. of Transportation) gave updates on snow removal winter 2014 targets &amp; snow removal bylaw enforcement.</p>
<p>Sept.          24/10</p>	<p><b>Accessible Audible          Pedestrian Signals</b></p>	<p>Sept 30/11 – Mr. Lazic provided a verbal update indicating that there has been a delay in the delivery of the equipment and they are not fully operational yet.          June 2012 – Mr. Lazic provided verbal update – new areas have installation, retrofitting existing will happen when system tweaked.</p>	<p>Follow up at later date.            Nov/12 – G. Lazic provided update to Committee including installation of equipment at 5 intersections.            Mar/13 – G. Lazic provided update to Committee advising 4<sup>th</sup> Avenue and 22<sup>nd</sup> Street now installed and more progress expected March/April/May of this year – will update Committee at future mtg. Current plan is 5 new and 5 retrofits per year.          May/13 – Ongoing progress.          Oct/13 – Ongoing progress – 5 retrofits yearly; new areas equipped          Jan/14 – Letter of Understanding between Human Rights Commission and City of Saskatoon forthcoming.          Apr/14 Progress ongoing.          May/14 – Presentation re Letter of Understanding from A. Livingston (SK</p>

			Human Rights) and G. Lazic (Transportation) Sept 12/14 - No update. Oct 10/14 – No update, understanding that G. Lazic is still working on the matter.
Jan/12	<b>Disabled Parking</b>	Jan/12 – Phil Haughn spoke to committee about changes in downtown parking.	Follow up as information available. Mar/13 – P. Haughn asked to provide update. May/13 – No update yet; projected for fall. Oct/13 – RFP for upgrade of parking equipment Nov 4/13 – RFP to Council Jan/14 – RFP for parking meters closing soon Mar/14 – request for update from Administration Apr/14 – RFP not yet closed June/14 – Request to Admin to update in fall 2014 Sept 13/14 - Secretary to confirm that Administration (Phil Haughn) will provide an update in fall 2014. Secretary will report back to the Committee on this matter. Sept 12/14 – Committee Assistant to request Administration provide information on allocation of disabled parking spots for medical offices. Phil Haughn will report to the Committee on this matter at the Oct 2014 meeting. Oct 10/14 – P. Haughn gave update on permit parking (Apr 2015 smart cards to be issued). Medical parking spots issued based on user demand. Additional spots looking to be allocated.
	<b>Accessible Calling out bus stops</b>		Follow up as appropriate. Mar/13 – Pilot of 30 buses complete, entire fleet to be equipped. J. Robinson to report further re implementation plan. May/13 – Operators were not consistently calling out stops, further education was provided; situation improving. Sep/13 – Letter of Agreement Signed between City of Saskatoon Transit and Saskatchewan Human Rights Commission Oct/13 – not all operators calling out stops Jan/14 – all buses to be equipped with Intelligent Transportation System by May 2014

			<p>May/14 – most buses outfitted with new equipment  June/14 – equipment installed, smart phone app ready by fall  Sept 12/14 – No update.  Oct 10/14 – No update.</p>
Jan/14	<b>Kinsmen Park Upgrade</b>	Jan/14 – updates to be provided when available	<p>Mar 14/ - request for update from Administration  Apr 14/ - updates as available  Sept 12/14 – No update.  Oct 10/14 – Potash Playland upgrade proceeding on schedule, set to have accessible components.</p>
Mar/14	<b>Saskatoon Field House</b>	Accessibility in and out of Field House Grounds – road cannot handle weight of standard-sized buses. Possible solutions – smaller buses, sidewalks	<p>Apr 14/ - updates when available  May 14/ conversations with University and new hotel for sidewalk. Approx 2 yrs before hotel opens.  Sept 12/14 – No update, still a concern.  Oct 10/14 – No updates.</p>
Mar/14	<b>Website Redesign</b>	Accessibility of website redesign project	<p>Mar 14/ have requested an update from Administration  Apr 14/updates as available  May 14/public input sought  June 14/website URL provided to members for sharing/input  Sept 12/14 – No update, still under development.  Oct 10/14 – Development continues. Public launch scheduled for end of yr, early new yr. Public feedback sought.</p>
Apr/14	<b>Mendel Art Gallery Site</b>	No elevator	<p>Apr 14/ updates when confirmed reuse of the building is finalized  June 14/ accessible parking has become an issue and parking in general given construction and loss of parking lot at Kinsmen Park  Sept 12/14 – T. Halstead provided an update, no new action.  Oct 10/14 – New tenant for facility is Children’s Discovery Museum approx. 2017. Facility to be accessible for all with possible elevator installation.</p>

Updated September 2014

01-5576-103 SASKATOON ACCESSIBILITY ADVISORY COMMITTEE (2014)						
			Committee Expenses			
DATE	NUMBER	DESCRIPTION	DEBIT	CREDIT	G/L	BALANCE
January		Opening Balance				3,000.00
						3,000.00
						3,000.00
						3,000.00
						3,000.00
						3,000.00
						3,000.00
						3,000.00
						3,000.00
						3,000.00
						3,000.00
<b>TOTAL</b>			-	0		

**2014 Budget:**

Conferences: \$3,000

9.1